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GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
May 1996

Doc#: 0619246031 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2006 12:51 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EA 1630 3-303

KNOW ALL MEN BY THESE PRESENTS, That Scanlon Builders, Inc.,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto State Bank of Countryside, a/t/u/t/a Dated 9-14-99 and known as Trust #  
(NAME and ADDRESS) 99-2106  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 1st day of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0409208059, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

ENTERPRISE LAND TITLE, LTD.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

16001 S. 88th Avenue, Unit  
Orland Park, IL 60462

MAIL TO: Griffin & Gallagher  
10001 S. Roberts Road  
Palos Hills, IL 60465

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-23-119-001-0000 & 27-23-119-005-0000 (PIQ&OP)

Address(es) of premises: 16001 S. 88th Avenue, Unit 303 Orland Park, IL 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27th day of June 2006

SCANLON BUILDERS, INC., (SEAL)

BY: [Signature] (SEAL)

This instrument was prepared by John C. Griffin THOMAS J. SCANLON, President & Secretary

10001 S. Roberts Road, Palos Hills, IL 60465

(ADDRESS)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Scanlon,  
President and Secretary of Scanlon Builders, Inc.,

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name is

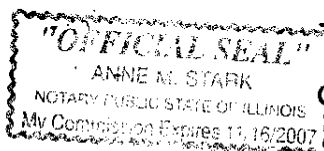
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such

\_\_\_\_\_ signed, sealed and delivered the said instrument as he free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of June 2006

[Signature]  
Notary Public



Commission expires \_\_\_\_\_

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UNIT 303 IN CARRIG RIDGE OF HIGHLAND BROOK CONDOMINIUMS,  
TOGETHER WITH THE EXCLUSIVE USE OF GARAGE SPACE G-16 A LIMITED  
COMMON ELEMENT, AS DELINEATED ON THAT CERTAIN SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 1 IN HIGHLAND BROOK, A SUBDIVISION OF PART OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK  
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT DECLARATION OF CONDOMINIUM  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 2005  
AS DOCUMENT 05-140-27124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN  
SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY,  
ILLINOIS.

County of Cook County Clerk's Office