UNOFFICIAL

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

COPY e619248071

Doc#: 0619248071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/11/2006 04:05 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 DANNY PLATTE

Loan #: 0322345422 Customer #: 772 RLS #: 1189769

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MIGUEL SUARE: AND RUTH MEDINA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTROFIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: MAY 21, 2004 Recorded co. MAY 27, 2004 as Instrument No. 0414847063

in Book No. --- at Page No. ---

Property Address: 4440 TRAILSIDE CT HOFFM N ESTATES IL 60195

County of COOK, State of ILLINOIS

PIN# 02-19-131-013

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JUNE 07, 2006

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

Ву	:		'S _
	Juanita Jennette	Vice President	C
State of	CALIFORNIA	U }	
County of	SACRAMENTO	} ss.	
		D. D. 12	

on JUNE 07, 2006, before me, ________, a Notary Public, personally appeared Juanita Jennette personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):





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EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT 13 IN HARPER'S LANDING UNIT 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, BEING A SUBDIVISION IN SECTION 19. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19 AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

TE.

**ODERTY OF COOK COUNTY CLERK'S OFFICE 0322345422

PAYLEGAL 12/99 DG