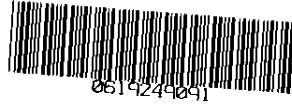


# UNOFFICIAL COPY



0619249091

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
MICHAEL TON

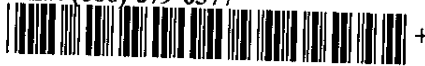
Doc#: 0619249091 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2006 11:15 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100022100103074456 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3370631RL1



Loan#: 0010307445

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: FELTON OFFARD AND DANEN PURNELL-OFFARD F.K.A. DANEEN, HUSBAND AND WIFE Original Mortgagee: AMERICAN HOME MORTGAGE Mortgage Dated: NOVEMBER 15, 2004 Recorded on: NOVEMBER 29, 2004 as Instrument No. 0433404135 in Book No. --- at Page No. ---

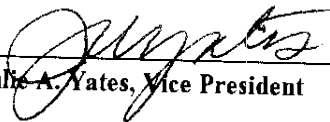
Property Address: 16737 BUTTERFIELD DR, COUNTRY CLUB HILLS IL 60478-0000

County of COOK, State of ILLINOIS

PIN# 28-26-106-031-0000

Legal Description: LOT 23 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22-75, INCLUSIVE, LOTS 104-132, INCLUSIVE, LOTS 157-186 INCLUSIVE, AND LOTS 208-223, INCLUSIVE, TOGETHER WITH VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILL 6TH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 17, 2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By:   
Julie A. Yates, Vice President

SC  
SVP  
P  
M  
J

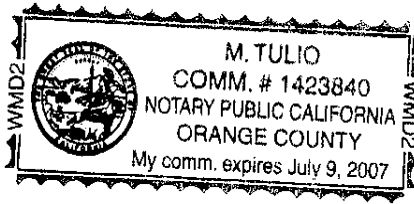
# UNOFFICIAL COPY

Loan#: 0010307445 Srv#: 3070631RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 17, 2006 , before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

M. Tulio  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office