

UNOFFICIAL COPY



Doc#: 0619249204 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2006 04:58 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested by:
AMC MORTGAGE SERVICES, INC.
FORMERLY A DIVISION OF
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail to:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92797

LOAN0128588621/5530/LEG

641072

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that
a certain MORTGAGE dated JULY 28, 2005 cut a NEITZCHE MCKINNOR, to secure payment of the principal sum of
\$148,750.00 Dollars and Interest to AMERIQUEST MORTGAGE COMPANY, in the County of COOK and State of
ILLINOIS, recorded AUGUST 26, 2005 as Instrument #: 0523841089 in Book: ---, on Page: ---, is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

LEGAL DESCRIPTION: PLEASE SEE ATTACHED LEGAL DESCRIPTION:

Tax ID No: 15-10-311-028-0000
Property Address: 442 S. 21ST AVENUE, MAYWOOD, IL 60153

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on June 2, 2006.

AMERIQUEST MORTGAGE COMPANY

BY

MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION

BY

CORA A. RAVELO, AS AGENT OF THE CORPORATION

Handwritten notes in the bottom right corner, including the number 1000.

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Page 2 Satisfaction of Mortgage

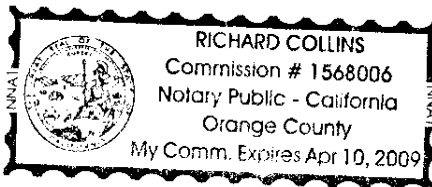
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 6-2-06, before me, RICHARD COLLINS, a Notary Public in and for Orange County in the State of California, personally appeared MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION and CORA A. RAVELO, AS AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal.



RICHARD COLLINS, NOTARY PUBLIC



Prepared By: ARLENE FERRAR, 505 CITY PARKWAY WEST, #100, ORANGE, CA 92868

Cook County Clerk's Office

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LOT 3 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION THIRD ADDITION TO GOLF CLUB SUBDIVISION BEING SUBDIVISION OF LOT 30, 31, AND 32 IN BLOCK 21 IN THE SUBDIVISION OF BLOCKS 15, 16, 17, 18 AND LOTS 1 AND IN BLOCK 21 IN THE PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 442 S. 21ST AVE., MAYWOOD, ILLINOIS 60153

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