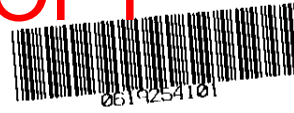


UNOFFICIAL COPY

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:



Doc#: 0619254101 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2006 12:08 PM Pg: 1 of 4

AND WHEN RECORDED MAIL TO:

Chase Home Finance LLC
Loan Servicing Dept. #410
P.O. Box 509011
San Diego, CA 92150-9944



22327621

SPACE ABOVE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE
Title of Document

THIS AREA FOR
RECORDER'S
USE ONLY

THIS COVER SHEET ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

yes
4
yes
JD

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Town and Country Credit Corp.
2010 Main St., Suite 800,
Irvine, CA 92614

Loan Number: 0139831481 - 60155

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE 2232762-1

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2010 Main St., Suite 800 Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the AMERIQUEST MORTGAGE COMPANY ~~LLC~~

Chase Home Finance LLC

(herein "Assignee"),

whose address is 10790 Rancho Bernardo Road

San Diego, CA 92127

a certain Mortgage dated 11/21/05, made and executed by

Yolanda Velazquez and Hector Velazquez, In Joint Tenancy

to and in favor of Town and Country Credit Corp.
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ninety-six thousand and 00/100**

(\$ 196,000.00)

which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

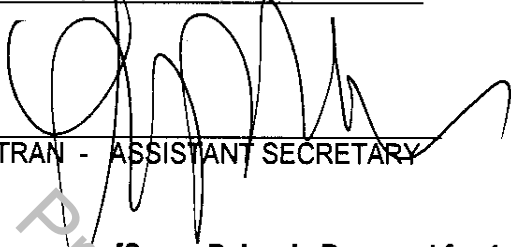
*** 0533917516**



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/30/2005

Town and Country Credit Corp.
(Assignor)

By: 
LYNN TRAN - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

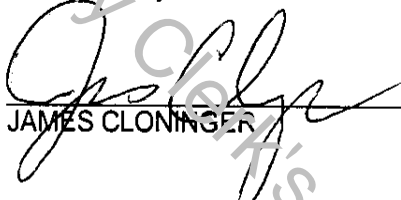
State of California

County of ORANGE

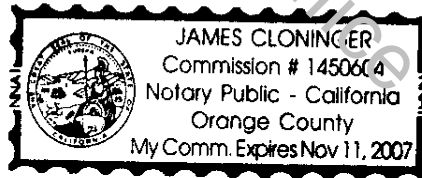
} ss.

On 11/30/2005 before me, JAMES C. CLONINGER personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
JAMES CLONINGER

Loan Number: 0139831481 - 60155



UNOFFICIAL COPY**EXHIBIT "A"**

LOT 28 IN BLOCK 14 IN J.R. LANES RESUBDIVISION OF BLOCK 14 AND
THE EAST 1/2 OF BLOCK 15 IN E. SIMONS SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office