Doc#: 0619255009 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2006 09:14 AM Pg: 1 of 5

This instrument was prepared by AND After recording, please return to:

Midland Loan Services. Inc. Attn: Collateral Services/CF P.O. Box 25965 Shawnee Mission, Kansas 66225-5965 Jone Number 1-800-327-8083

> Midland Loan Number: 030231720 Parcel Numbers: 16-18-101-010-0000 16-18-101-012-0000, 16-18-110-006-0000 16-18-110-015-0000, 16-18-110-016-0000 16-18-110-023-0000, 16-18-110-024-0000

RELEASE OF ASSIGNMENT OF PENTS AND OR LEASES

AIG ANNUITY INSURANCE COMPANY, owner and bolder of the note evidencing the debt secured by the Assignment of Lease dated December 19, 2000 from PARTNERS 99, L.L.C., as Assignor, to AMERICAN GENERAL ANNUITY INSURANCE COMPANY, as Assignee, recorded December 29, 2000, as Document Number 0001021661, covering the following described property in Cook County, Illinois:

See Exhibit A

For value received, does hereby release the property in full from the lien and effect of the assignment of rents and or leases. The last known address of the Assignor was 1231 William, River Forest, Illinois 60305.

System Signal Market

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IN WITNESS WHEREOF, this Release	has been executed this $25t$ day of
0	
	AIG Annuity Insurance Company
00-	By: AIG Global Investment Corp., Its Investment Manager
DO OF OF	Signature/
Ope	Name: Maria <u>\$ Campagna</u> Director
C	Title:
04	
ALL PURPOSE ACK	NOWLEDGEMENT
	/bx
State of California)	2
County of Los Angeles)	C/
On 1814 25, 2006, before me, Robe	ert T. Price, Notary Public, personally
appeared Marla Campagna personally known to me to the within instrument and acknowledged to me that sh	be the person whose name is subscribed to
capacity, and that by her signature on the instrument t	
which the person acted, executed the instrument.	
WITNESS my hand and official seal.	ROBERT T. PRICE Commission # 1652634 Notary Public - California
	Los Angeles County My Comm. Expires Mar 19, 2010
Signature Killert T. Riege	

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FXHIBIT A LEGA<u>L DESCRIPTION</u>

PARCEL I

LOCK 2 AND 3, EXCEPT THE SOUTH 1: 50 FEET OF SAID LOT 3, LOT 4, EXCEPT THE NORTH 8:50 FEET OF SAID LOT 4 AND LOT 5 IN BLOCK 6 AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 7 TOGETHER WITH THE NORTH AND SOUTH 18 FOOT PUBLIC ALLEY VACATED PER DOCUMENT NO. 20:81526 LYING BETWEEN THE EAST LINE OF SAID BLOCK 6 AND THE WEST LINE OF SAID BLOCK 7, LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE AFORESAID LOT 1 IN SAID BLOCK 7, AND LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 11:50 FEET OF THE AFORESAID LOT 3 IN SAID BLOCK 6, ALL IN W. I. WILSON'S ADDITION TO OAK PARK BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THAT PART OF THE ACATED NORTH AND SOUTH 18 FOOT PUBLIC ALLEY LYING BETWEEN THE EAST LINE OF BLOCK 3 AND THE WEST LINE OF BLOCK 3, LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH IT 50 FEET OF LOT 3 IN SAID BLOCK 6, LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 5 IN SAID BLOCK 6 TO THE SOUTHWEST CORNER OF LOT 5 IN SAID BLOCK 7 ALL IN WILL WILSON'S ADDITION TO OAK PARK. BEING A SUBDIVISION IN SECTION 18. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, VACATED BY CKDINANCE RECORDED DECEMBER 21, 1999 AS DOCUMENT NUMBER 09184813 AND RERECORDED LANGARY 26, 2000 AS DOCUMENT NUMBER 00065870.

ALSO

THAT PART OF THE VACATED EAST AND WEST 20 FOOT PUBLIC ALLEY LYING BETWEEN THE SOUTH IT SUFFEET OF LOT 3 AND THE NORTH 8 50 FFET OF LOT 4 IN BLOCK 6 IN WIL WILSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY ORDINANCE RECORDED DECEMBER 21, 1999 AS DOCUMENT NUMBER 09184813 AND RERECORDED JUNGARY 26, 2000 AS DOCUMENT NUMBER 09085870

 $A_{\rm e} SO$

THAT PART OF WEST MONROE STREET VACATED PER DOCUMENT NUMBER 2018;526 IN WIJ WILSON'S ADDITION TO OAK PARK LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 9 IN BLOCK 5 TO THE NORTHWEST CORNER OF LOT 9 IN BLOCK 6 AND LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 9 IN BLOCK 2 TO THE NORTHEAST CORNER OF LOT 1 IN BLOCK 2. TO THE NORTHEAST CORNER OF LOT 1 IN BLOCK 2. DESCRIBED AS FOLLOWS.

BECONNING AT THE NORTHEAST CORNER OF LOTE IN BLOCK 7 AFORESAID. THENCE NORTH A 600 FEEL TO THE SOUTHCAST CORNER OF LOT9 IN BLOCK 2 AFORESAID, THENCE WEST, ALONG AND SOUTH LINE OF LOT9 AFORESAID AND ITS WESTERLY EXTENSION AND THE SOUTH LINE OF LOT9 IN BLOCK 3 AFORESAID. 216 90 FEET. THENCE SOUTH PERPENDICULAR TO THE AFORESAID LINE. 142 03 FEET TO A POINT ON THE LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT9 IN BLOCK 3 AFORESAID TO THE NORTHWEST CORNER OF LOT 1 IN BLOCK 6 AFORESAID. THENCE SOUTH ON THE AFORESAID DESCRIBED LINE 33 80 FEET TO THE NORTHWEST CORNER OF LOT 1 IN BLOCK 6 AFORESAID. THENCE EAST ALONG THE NORTH LINE OF LOT 1 IN BLOCK 6 AFORESAID. 359 66 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING. SAID ADDITION BEING A SUBDIVISION IN

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SECTION 18. TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BULINOIS.

PARCEL 25

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99, L.L.C. AND OAK PARK HOSPITAL FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN ACCESS TO, INGRESS AND EGRESS OVER THE WISCONSIN AVENUE EASEMENT AREA DESCRIBED AS FOLLOWS:

THAT PORTION OF WISCONSIN AVENUE LYING WEST OF AND ADJACENT TO LOTS 24 TO 35 OF THE SUBDIVISION OF BLOCK 21N WALLEN AND PROBST'S ADDITION TO OAK PARK, A SUBDIVISION OF PART OF LOT 1 IN BIF JERVIS' SUBDIVISION OF SECTION 18. TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 36 OF THE SOUTHWEST 1/41 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 6.1.1NOIS

PARCEL 31

NON EXCLUSIVE PIRSETUAL RIGHT AND EASEMENT OF THE BENEFIT OF PARCEL LAS CREATED BY DOCUMENT NEWBEY, 09181429 BY AND BETWEEN PARTNERS 99, L.L.C. AND OAK PARK HOSPITAL FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR ACCESS TO AND INGRESS AND EGRESS OVER, ACCESS THEPETO AND THE PERPETUAL RIGHT AND EASEMENT TO PARK VEHICLES WITHIN THE PARKING CARAGE DESCRIBED AS FOLLOWS:

ALL OF LOTS 24 TO 35, BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4 5, 6, 7, 8 AND 9 OF WALLEN AND PROBSES ADDITION TO OAK PARK IN THE NORTHWEST 154 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 75, EST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 4

PERPETUAL RIGHT AND EASEMENT OF THE BENEFIT OF PARCEL: AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99, L. C. (NO GAK PARK HOSPITAL FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR ACCESS TO AND TYGESS AND EGRESS OVER, AND CONSTRUCTION MAINTENANCE, REPAIR AND REPLACEMENT OF A SURFACE PARKING LOT AND THE PERPETUAL RIGHT AND EASEMENT TO PARK VEHICLES THEREON, DETCRIBED AS FOLLOWS

TOT 5 (EXCEPT THE NORTH 43 FEET THEREOF) TOGETHER WITH LOTS (TO 9. INCLUSIVE. IN BLOCK 4 IN W.J. WILSON'S ADDITION TO OAK PARK, A SUBDIVISION OF ALL JEZOT I (EXCEPT THE EAST 40 ACRES PHEREOF) IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 50 OF THE SOUTHWEST 1/4 THEREOF), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 5

EXCLUSIVE RIGHT AND EAST MUNITOR THE BENLET OF PARCEL LAS CREATED BY EASENF OF AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMEN NUMBER 09181429 BY AND BETWEEN PARTNERS 99. I. L.C. AND OAK PARK HOSPITAL FOR THE PURPOSE OF CONNECTING THE PEDESTRIAN CORRIDOR TO THE HOSPITAL AS DISCLOSED ON EXHIBIT "C" ATTACHED TO SAID AGREEMENT.

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PARCEL 5

EXCLUSIVE RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL LAS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999, AND RECORDED DECEMBER 20, 1999, AS DOCUMENT NUMBER 39161429 BY AND BETWEEN PARTNERS 99. L.L.C. AND OAK PARK HOSPITAL FOR THE PURPOSE OF PEDESTRIAN ACCESS, INGRESS AND FORESS THROUGH THE PEDESTRIAN CORRIDOR (WHEN COMPLETED) BETWEEN THE MEDICAL OFFICE BUILDING AND THE HOSPITAL AS DISCLOSED ON SKETCH ATTACHED AS ENRIBIT FOR TO SAID AGREEMENT.

PARCEL 7

MUTUAL EASEMENT FOR THE BENEFIT OF PARCEL.) AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09:81429 BY AND BETWEEN PARTNERS 99. L. L. C. AND OAK PARK HOSPITAL UPON, UNDER, OVER, ACROSS AND ALCAC A STRIP OF LAND FIFTEEN (15) FEET INTO EACH OF THE PARTNERS 99 PROPERTY AND THE HOSPITAL PROPERTY FOR THE PURPOSE OF CONTINUED MAINTENANCE OF THE EASEMENT AND IMPROVEMENTS

PARCEL 8

EASEMENT FOR THE BEYSFIT OF PARCEL: AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 0918 (429 BY AND BETWEEN PARTNERS 99, L.L. C.AND OAK PARK HOSPITAL IN, OVER, UNDER, UPON, AND ACROSS THE DRIVEWAY EASEMENT AREA AS DISCLOSED ON EXHIBIT *C* OF SAID AGREEMENT FOR THE PURPOSE OF CONSTRUCTION AND INSTALLING A DRIVEWAY, SIDEWALKS AND OTHER IMPROVEMENTS

PARCHIG

MUTUAL BASEMENT FOR THE BENEFIT OF PARCEL! AS CREATED BY BASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 26, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99, U.C. AND OAK HAPK HOSPITAL IN, OVER, UNDER, UPON AND ACROSS THE DRIVEWAY BASEMENT AREA AS DISCLOSSED ON EXHIBIT FOT OF SAID AGREEMENT FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR ACCUSE, INGRESS AND EGRESS OVER THE DRIVEWAY AND SIDEWALKS LOCATED. THEREIN

PARCEL 10

TEMPORARY CONSTRUCTION EASEMENT FOR THE BENEFIT OF PARCEL LAS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 0918/0429 BY AND BETWEEN PARTNERS 99, I. L.C. AND JAY PARK HOSPITAL AS DISCLOSED ON EXHIBIT TOTAL AGREEMENT FOR THE PURPOSE OF ENTERING ONTO THE HOSPITAL PROPERTY FOR THE DEVELOPMENT OF ANY IMPROVEMENTS ON THE PARTNERS 99 PROPERTY DURING CONSTRUCTION AND DEVELOPMENT OF THE PARTNERS 99 PROPERTY AND THE IMPROVEMENTS THEREON