

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0619256084 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2008 11:35 AM Pg: 1 of 2

Loan No.  
000000001519371633

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Aaron Kizziah, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 2002, and recorded on December 19, 2002, in Document 0021411449 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14072120130000 LOT 16 IN BLOCK 1 IN NIKOLAUS MILLER'S SUBDIVISION OF THE E 511 FEET OF THE N 1/2 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 7, TOWNSHIP 40 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1828 W SUMMERDALE AVE, CHICAGO, IL, 60640-0000

Witness my hand and seal May, 23, 2006.

CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO  
CHASE MANHATTAN MORTGAGE CORPORATION

Derek Williams  
Vice President



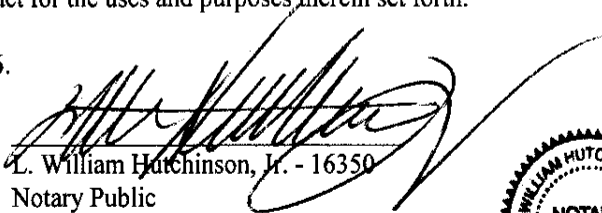
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2006.



L. William Hutchinson, Jr. - 16350  
Notary Public  
Lifetime Commission



Prepared by: Goldie Myers  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001519371633

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 1685371988

Property of Cook County Clerk's Office