

UNOFFICIAL COPY

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: 0619256038 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/11/2006 11:02 AM Pg: 1 of 3



1247016704

Loan Number: 0063736433 - 9701
Pin # 15-10-314-031-0000

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank NA

(herein "Assignee") whose address is

401 S. Tryon St 12th Floor Charlotte, NC 28288

a certain Mortgage dated 09/27/04, made and executed by **CHANTAY ROGERS, unmarried**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Exhibit A

Such Mortgage having been given to secure payment of **one hundred fifty-two thousand and 00/100 (\$ 152,000.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. X) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

#0428249034 Recorded on 10/8/2004

3

NOS-C
SY
PB
SN
M/K

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/27/2004.

Ameriquet Mortgage Company
(Assignor)

By: Shandrika Anderson
Shandrika Anderson - AGENT

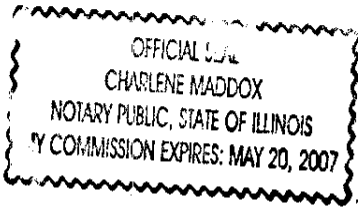
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/27/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

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EXHIBIT A

LOT 2 IN PENNY'S RESUBDIVISION OF LOT 21 IN BLOCK 19 IN THE
SUBDIVISION OF LOTS 19 AND 20 IN PROVISIO LAND ASSOCIATION
ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property(for identification purposes only):

Street: 405 E. 19th AVE
City, State: MAYWOOD, Illinois 60153
PIN: 15-10-314-031

Property of Cook County Clerk's Office