~ UNOFFICIAL COPY

Doc#: 0619202171 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/11/2006 09:21 AM Pg: 1 of 3

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900	X						
Release of Deed	Full	F	artial				
Know all Men by these preserus, the	hat	JPMORGA	N CHAS	SE BA	NK NA		_
SUCCESSOR BY MERGER TO B	ANK	ONE NA			("B	ank")	in
	0						
consideration of one dollar, and ot whereof is hereby acknowledged, JOSE A RODRIGUEZ	_						-
				a	nd its/his	s/their	heirs, legal
representatives and assigns, all th whatsoever Bank may have acquire 07/24/02 as Document Number	red ir	n, through or		m or c	lemand		•
registered in the Recorder's/Regis				· i a		Count	•
the State of Illinois applicable to th legally described as follows, to-wit	e pro		•	aid Co			-
SEE ATTACHED IL					o.C		9

CHICAGO

IL

60629

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 3924 W 58TH STREET

Sp

PIN 19-14-120-038

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/07/06

JPMORGAN CHASE BANK NA

By:

Attest:

RICHARD ROSE

GARGI SEN Its: Mortgage Officer

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL SHIRLEY R. GRUBB ARY PUBLIC - KENTLICKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00414511321435

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 38 IN BLOCK 2 IN JAMES H CAMPBELLS ADDITION TO CHICAGO, A SUBDIVISION OF (EXCEPT THE EAST 50 FEET) THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 7/25/1890 AS DOCUMENT 1309436, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office