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Doc#: 0619202204 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/11/2006 09:37 AM Pg: 1 of 3

ELK GROVE VILLAGE IL

X	
Release of Deed Full	Partial
Know all Men by these presents, that JPMorg	rgan Chase Bank NA
	("Bank") in
0/	
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby JAMES J SCHWARTZ & VICTORIA L SCHWA	y release, convey and quit claim unto
	and its/his/their heirs, lega
representatives and assigns, all the right, title, is whatsoever Bank may have acquired in, through 12/16/05 as Document Number 06004081 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, so legally described as follows, to-wit: SEE ATTACHED	igh or by a certain Mortgage dated 151 Book NA Page NA recorded of COOK County, in

PIN 08-32-109-001-1052

Property Address: 845 WELLINGTON AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60007

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/20/06

JPMorgan Chase Bank NA

By:

Its: Mortgage Officer

Attest:

-00/4 Co Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMorgan Chase Bank NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Joluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

0917676485

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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SCHWARTZ

LEGAL DESCRIPTION:

UNIT NUMBER 52, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED FARCEL OF REAL BETATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1 THROUGH 152 INCLUSIVE IN ELK GROVE ESTATE TOWNHOME CONDOMINIUM PARCEL 'E' BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED STATEMERR 23, 1971 AS DOCUMENT NUMBER 21636091 IN COOK COUNTY, ILLINOIS, WIICE SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OF ARISHIP MADE BY VALE DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY, ILLINOIS AS DOCUMENT NUMBER 21673693 AS AMENDED BY DOCUMENT NUMBER 21753276, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ENT (CLARA).

COLUMNATION COLU TOGETHER WITH AM EXCLUSIV. LASEMENT FOR PARKING PURPOSES IN AND OVER LOT 122. AS DEFINED AND SET FORTH IN SAIT DECLARATION, AS AMENDED, AND SURVEY) ALL IN COOK · COUNTY, ILLINOIS.