

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/8/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0619202374 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2006 01:30 PM Pg: 1 of 1

Project #: 708WFB
Reference #: 708-0010720563



* 7 0 8 - 0 0 1 0 7 2 0 5 6 3 *
Secondary Reference #: 20065707 (R043)
PIN/Tax ID #: 16-20-120-001-0000
Property Address:
1401 S 61ST CT
CICERO, IL 60651

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ANTHONY BARCELO AND ROSALIE AYALA, HUSBAND AND WIFE
Original Mortgagee: BANK UNITED OF TEXAS, F.S.B.

Loan Amount: \$104,648.00 Date of Mortgage: 6/17/1993

Date Recorded: 6/28/1993

Document #: 493822

Comments:

Legal Description: A PARCEL OF LAND LOCATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A SITUS ADDRESS OF 1401 S 61ST CT, CICERO IL 60804-10.9 CURRENTLY OWNED BY BARCELO ANTHONY HAVING A TAX ASSESSOR NUMBER OF 16-20-120-001-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS L6 EVANS SUBD E1/2 NW1/4 & W1/2 NE 1/4 S20 T39N R13E AND DESCRIBED IN DOCUMENT NUMBER 493821 RECORDED 6/28/1993.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/29/2006.

Wells Fargo Bank, N.A.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of GA
County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 06/29/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010