

Recording Requested By:  
MORGAN STANLEY CREDIT CORPORATION

**UNOFFICIAL COPY**



When Recorded Return To:  
ROBERT ROBINSON  
10931 JODAN DR  
OAK LAWN, IL 604535054

Doc#: 0619210043 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2006 09:47 AM Pg: 1 of 2



**SATISFACTION**

MORGAN STANLEY CREDIT CORPORATION #:9402390493383 "ROBINSON" Lender ID:64 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by ROBERT W ROBINSON, LILLIAN M ROBINSON, Robert W. Robinson and Lillian M. Robinson, his wife, as joint tenants with right of survivorship and not as tenants in common, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/09/2004 Recorded: 03/26/2004 as Instrument No.: 0408616081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

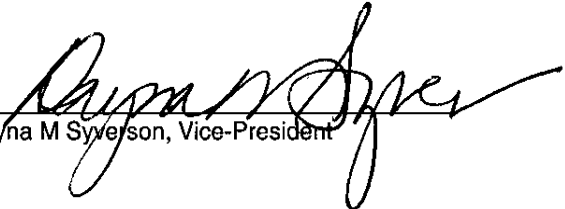
Legal: The following described real estate, situated in Cook County, Illinois to wit: PARCEL I: THAT PART OF LOT 17 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 17, 18.60 FEET; THENCE DUE SOUTH 12.50 FEET TO A POINT OF BEGINNING; THENCE CONTINUING DUE SOUTH 27.48 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 53' 29" EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSION THEREOF, 79.00 FEET; THENCE DUE NORTH 27.63 FEET; THENCE DUE WEST 79.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS. PARCEL II: A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, UPON, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94,992.372.

Assessor's/Tax ID No. 24-16-422-024-0000

Property Address: 10931 JODAN DR, OAK LAWN, IL 60453-5054

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION  
On June 1st, 2006

By:   
Dayna M Syverson, Vice-President

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PZ  
SNO  
myez  
BOSC  
MB*

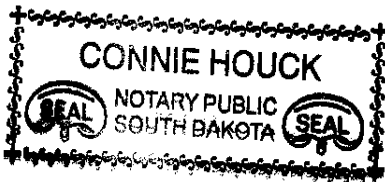
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STATE OF South Dakota  
COUNTY OF Minnehaha

On June 1st, 2006, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M Syverson, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Connie Houck*  
CONNIE HOUCK  
Notary Expires: 10/22/2010



(This area for notarial seal)

Prepared By: Tom Don, MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110  
1-800-767-9269

Property of Cook County Clerk's Office