

# UNOFFICIAL COPY

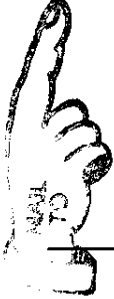


Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0619211034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2006 10:24 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #: 0708562780 "DANCIU" Lender ID: A01/113/0708562780 Cook, Illinois PIF: 06/27/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DANIEL DANCIU AND ADELA DANCIU, AS JOINT TENANTS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 12/05/2005 Recorded: 12/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0535349039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

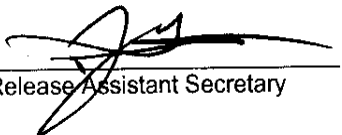
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13132220341002

Property Address: 2553 W WILSON AVE UNIT 1, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On June 29th, 2006

By:   
J Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On June 29th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /

 Kimberly M. Westbrook  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Fair - Insurance, Inc 800-385-7019

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*RRK\*RRKWAMT\*06/29/2006 02:45:44 PM\* WAMU03WAMU000000000000003618290\* ILCOOK\* 0708562780 ILSTATE\_MORT\_REL \*DP\*DPWAMT\*

*Handwritten initials/signature*

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## LEGAL DESCRIPTION ATTACHMENT

UNIT 1 IN THE 2553 W. WILSON CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE:

LOT 7 IN BLOCK 18 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 13 FEET THERE OF OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0417734066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Identification Number: 13-13-222-002-000 (UNDERLYING)

Address of Property (for identification purposes only):

Street: 2553 W. WILSON AVENUE #1  
City, State: CHICAGO, Illinois  
Unit/Lot:  
Condo/Subdiv: