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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0619211119 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/11/2006 12:49 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0645693045 "THOMPSON" Lender ID:A01/017/0645693045 Cook, Illinois PIF: 06/28/2006
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WESLEY THOMPSON JR AND PAMELA R THOMPSON, HUSBAND AND WIFE AS JOINT TENANTS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/14/2003 Recorded: 09/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0325942351, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

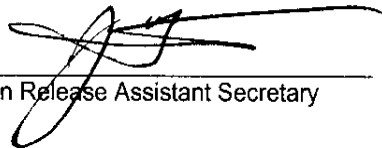
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-14-319-014-0000

Property Address: 15906 S WOODLAWN E AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On June 30th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On June 30th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

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THE WEST 40 FEET OF THE EAST 80 FEET OF THE FOLLOWING DESCRIBED 2 PARCELS OF LAND TAKEN AS TRACT; PARCEL 1; LOTS 11,12,13, AND 14 IN BLOCK 2.0 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, AND THE VACATED STREETS IN INGRAM'S ADDITION TO HEGENISCH, A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY, AND THE HAMMOND BELT RAILROAD COMPANY) AND PARCEL 2; THAT PART OF THE 60 FEET STRIP OF LAND THROUGH THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF LOT 10 IN <B1 IN SOUTH LAWN ADDITION TO CALUMET CITY AFORESAID; THENCE IN A LINE EXTENDED SOUTHEASTERLY TO THE SOUTHEAST CORNER OF LOT 19 IN <B11; THENCE 1/4 TO THE SOUTHWEST CORNER OF LOT 19 IN <B15; AND THENCE IN A LINE EXTENDED NORTHWESTERLY TO THE NORTHWEST CORNER OF LOT 9 IN <B1; AND THENCE WEST TO THE POINT OF BEGINNING; LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF LOT 17 IN SAID <B10, (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 12) LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 11, ALL IN BLOCK 10 IN SOUTH LAWN ADDITION TO CALUMET CITY SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN TY'S GOUVEN'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, ALSO PART OF THE SOUTH EAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT
COPY OF THE ORIGINAL THEREOF

KUA
AMERICAN TITLE COMPANY