UNOFFICIAL C

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KIM ANH LE

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

0619213031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2006 03:11 PM Pg: 1 of 1

Loan#: 0089403471

P.L.S#: 630948



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does levely acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARNOLD TATE, JR. UNMARRIED

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 18, 2005

Recorded on: NOVEMBER 17, 2005 as Instrument No. 0532105349 in Book No. --- at Page No. ---

Property Address: 308 SEMINOLE STREET, PARK FOXEST, IL 60466-0000

County of COOK, State of ILLINOIS

PIN# 31-35-406-019-0000

Legal Description: LOT 19 IN BLOCK 83 IN VILLAGE OF PARK FOREST AREA NUMBER 5 A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 CF SECTION 36, TOWNSHIP 35 NORTH, RANE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IT LINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 14, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

Cort's Office On JUNE 14, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand and official seal.

(Notary Name): İRIS B JENKINS

iris B. Jenkins Comm. # 1449616 OTARY PUBLIC - CALIFORNIA () Orange County Comm. Expires Nov. 4, 2007