

UNOFFICIAL COPY

Doc#: 0619221110 fee: \$36.00
Date: 07/11/2006 02:26 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
PO BOX 780
WATERLOO, IA 50704-0780



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8601115368 "LOPEZ" Lender ID: 61041/8601115368 Cook, Illinois PIF: 06/28/2006
MERS #: 100039048918083538 LRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.) holder of a certain mortgage, made and executed by EDGAR LOPEZ AND LAURA LOPEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, QUICKEN LOANS, INC.), in the County of Cook, and the State of Illinois, Dated: 02/05/2005 Recorded: 02/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504921028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IS DESCRIBED AS FOLLOWS: UNIT 3312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21725050, IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-08-102-023-1122

Property Address: 1836 STOCKTON DR, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.)
On July 10th, 2006

By: Barb Frost
Barb Frost, Assistant Secretary

UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On July 10th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office