

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890



Doc#: 0619226129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/11/2006 12:37 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890
106-1100095798

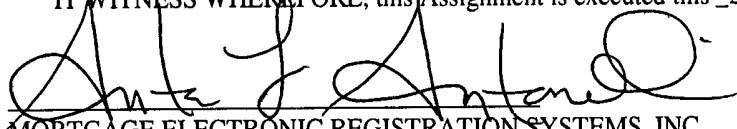
KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE TRUST AGREEMENT FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST SERIES 2005-1, all title to and interest in the Mortgage dated November 11, 2004 and recorded 11/18/2004 as document number 0432335179 for the sum of \$211,500.00 executed by Salman Naqvi to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on November 11, 2004.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 10-09-200-030; ;
Address(es) of Real Estate: 10081 Frontage Road Unit F Skokie IL 60077

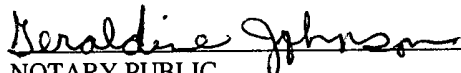
IT WITNESS WHEREFORE, this Assignment is executed this 21st day of June, 2006.

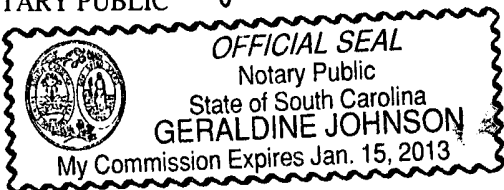

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Anita L. Antonelli, Assistant Secretary

Given under my hand and official seal,

this 21st day of June 2006.

Commission expires 20


NOTARY PUBLIC



State of South Carolina, County of York ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Anita L. Antonelli an agent for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.


Cook

R646

 ORIGINAL

UNOFFICIAL COPY

PARCEL 1:

THE WEST 13.50 FEET OF THE EAST 91.83 FEET OF THE FOLLOWING DESCRIBED PROPERTY; LOT 1 AND THE NORTH 1.71 FEET OF LOT 2 AND THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 2 (TAKEN AS A TRACT) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 1, 1956 AS DOCUMENT NUMBER 1686411, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR1773200.

PERMANENT TAX NUMBER: 10-09-200-030-0000

ISSUED BY: