



Doc#: 0619226131 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2006 12:37 PM Pg: 1 of 2

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that BANKERS TRUST, AS TRUSTEE, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to HSBC BANK USA, NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT RELATING TO CITIGROUP MORTGAGE LOAN TRUST, INC. ASSET BACKED PASS-THROUGH, all title to and interest in the Mortgage dated March 7, 1997 and recorded 03/13/1997 as document number 97171956 for the sum of \$124,200.00 executed by Alfred D. Lindsey and Letha L. Lindsey to BANKERS TRUST, AS TRUSTEE on March 7, 1997.

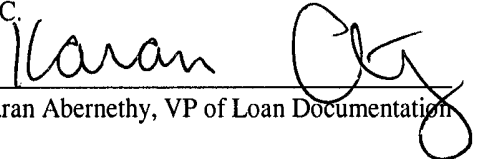
The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 25-17-403-084; ;
Address(es) of Real Estate: 1058 West 108th Street Chicago IL 60643

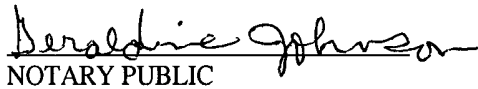
IT WITNESS WHEREFORE, this Assignment is executed this 31st day of May, 2006.

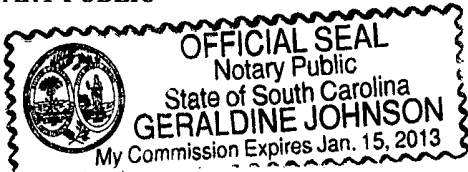
BANKERS TRUST, AS TRUSTEE BY ITS ATTORNEY-IN-FACT WELLS FARGO BANK, N.A. SBMT WELLS FARGO HOME MORTGAGE, INC.


Karan Abernethy, VP of Loan Documentation

Given under my hand and official seal,
this 31st day of May, 2006

Commission expires _____ 20__


NOTARY PUBLIC



State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that BANKERS TRUST, AS TRUSTEE, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 25 AND LOT 26 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 4 IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION OF BLOCKS 1 AND 4 AND 6 IN G.G. STREET'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, AND OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-17-403-084-0000