



Doc#: 0619232083 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/11/2008 04:19 PM Pg: 1 of 4

THIS DOCUMENT WAS PREPARED
BY AND AFTER RECORDING
RETURN TO:

HELEN SUH
WILDMAN HARROLD ALLEN & DIXON
225 W. WACKER DRIVE
CHICAGO, IL 60606

RELEASE OF MEMORANDUM OF LEASE

Know all men by these presents, **TCF NATIONAL BANK**, a national banking association (the "Lessee"), having an address at 801 Marquette Avenue, Minneapolis, Minnesota 55402, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto **ELSTON LOGAN HOLDINGS LLC** (the "Lessor"), having an address at c/o Joseph Freed & Associates, LLC, 220 North Smith Street, Suite 300, Palatine, Illinois 60067, its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois legally described in Exhibit A attached hereto and made a part hereof (the "Leased Premises") in, through or by the documents listed below and any amendments thereto, whether recorded or unrecorded, filed for record in the Recorder's Office of Cook County, in the State of Illinois and encumbering the Leased Premises:

<u>Document</u>	<u>Date of Document</u>	<u>Document Number</u>	<u>Recording Date</u>
Memorandum of Lease made by Holly Schubert LLC to TCF Bank	August 22, 2003	0325335190	September 10, 2003

together with all appurtenances and privileges thereunto belonging or appertaining.

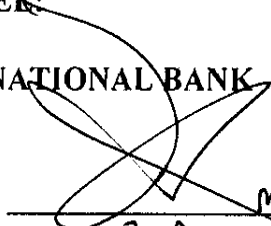
[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this Release of Memorandum of Lease this 26th day of June, 2006.

LESSEE:

TCF NATIONAL BANK

By:  MICHAEL R. JOHNSON
Its: VP

LESSOR:

ELSTON LOGAN HOLDINGS LLC

By: JFA Management LLC, its Manager

By: 
Its: MANAGER

Property of Cook County Clerk's Office

UNOFFICIAL COPY

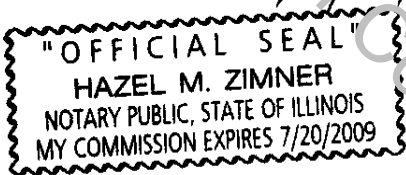
STATE OF)
)
) ss.
COUNTY OF)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Michael B. Johnston, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such EVP of TCF National Bank, appeared before me and acknowledged that she/he signed and delivered the said instrument as her/his own free and voluntary act and as the free and voluntary act of said banking association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of JUNE, 2006.

Hazel M. Zimmer
Notary Public

My Commission Expires: 7/20/2009



STATE OF ILLINOIS)
)
) ss.
COUNTY OF COOK)

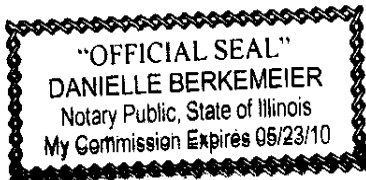
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that THOMAS FRAERMAN personally known to me to be the same person whose name is subscribed to the foregoing instrument as such MANAGER of Elston Logan Holdings LLC, appeared before me and acknowledged that she/he signed and delivered the said instrument as her/his own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5TH day of JULY, 2006.

Danielle Berkemeier
Notary Public

My Commission Expires:

5-23-10



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EXHIBIT A

Legal Description

PARCEL 1:

THE NORTHEASTERLY 1/2 OF VACATED HOLLY AVENUE LYING SOUTHWESTERLY OF AND ADJOINING LOTS 26, 27 AND 28 IN BLOCK 1 IN JONES' SUBDIVISION OF LOT 6 IN THE SNOW ESTATE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 5 IN COLBERT'S SUBDIVISION OF LOTS 29 TO 33 BOTH INCLUSIVE, AND LOTS 38 TO 42 BOTH INCLUSIVE, IN BLOCK 1 OF JONES'S SUBDIVISION AFORESAID.

PARCEL 2:

LOTS 18, 19, 20 AND 21 (EXCEPT THE NORTHWESTERLY 16 FEET OF SAID LOT 21) AND THE 16 FOOT VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOTS 18, 19, 20 AND 21 (EXCEPT THE NORTHWESTERLY 16 FEET OF SAID LOT 21) AND LOTS 26, 27 AND 28 ALL IN BLOCK 1 IN JONES' SUBDIVISION OF LOT 6 IN SNOW ESTATE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 5 IN COLBERT'S SUBDIVISION OF LOTS 29 TO 33 BOTH INCLUSIVE AND LOTS 38 TO 42 BOTH INCLUSIVE IN BLOCK 1 IN JONES' SUBDIVISION OF LOT 6 IN SNOW ESTATE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2700 North Elston, Chicago, IL

PIN: 14-30-304-004-0000; 14-30-304-012-0000;
14-30-304-014-0000; 14-30-304-016-0000;
14-30-304-018-0000