7/5/2006 UNOFFICIAL COPY 002 OF 003

GEORGE E. COLE® LEGAL FORMS

No. 371 REC May 2000

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Permanent Real Estate Index Number(s): 18-07-416-009-0000

Address(cs) of property: 5316 Lawn, Western Springs, IL



Doc#: 0819233024 Fee: \$18.00 Eugene *Gene* Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2008 07:20 AM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Tudor Hill Custom Homes, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Silvio Morales, Jr. & Elizabeth Morales

for \$246,384.00

Dollars, on the following described property, to-wit:

See attached

C.T.I./W

\$3.2.4.8.4.5.

Diolo DDSD &

which claim for lien was filed in the office of the recorder of deeds or the registrar of only of Cook

County,

Illinois, as mechanics' lien document No.0618634008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by <u>Joseph A. Macaluso. 100 W. Monroe. Suite 1310. Chicago. IL 60603</u>
(Name and Address)

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th

233-CT

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STATE OF ILLINOIS SS.	
COUNTY OF Cook	
- 14 B	notary public in and for the county in the state
aforesaid, do hereby certify that TROOK CARUS 3	personally
known to me to be the same person whose name is subscribed to th	ie foregoing instrument, appeared before me
this day in person, and acknowledged that he signed and delivered	the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.	Quel. 20.00
Given under my hand and official seal this 6 day of _	. 20 💆 .
************	O dich de da
"OFFICIAL SEAL" JUDITH BRIDGES	Notary Public
NO. ARY PUBLIC, STATE OF ILLINOIS * W. COMMISSION EXPIRES 3-6-10	/ Notary I done

OT ATT OF HANDE	
STATE OF ILLINOIS	
Control SS.	
COUNTY OF	
Judith Bridges , a no	tary public in and for the county in the state
aforesaid, do hereby certify that FRONK CARUS	o president
or Trook Hill a Three	corporation, and
	d Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing inst	TRANK CARUS O
the same persons whose names are subscribed to the foregoing like	tunient as such
president and Chris PAPPAS secretary, respectively	/ *
acknowledged that they signed and delivered the said instrument	a their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purpo	
Popes secretary then and there acknowledged that he	
Corporation, did affix the corporate seal of said Corporation to s	aid instrument as said CHRIS Posses
secretary, as own free and voluntary act and as the free	
uses and purposes therein set forth.	
GIVEN under my hand and official seal this 4 d	ay of July, 2,0%.
	()
	Judeth Sugs Notary Public
"OFFICIAL SEAL"	/ Notary Public
JUDITH BRIDGES NOTARY PUBLIC, STATE OF ILLINOIS	
MY COMMISSION EXPIRES 3-6-10	

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STREET ADDRESS: 5316 LAWN AVENUE

CITY: WESTERN SPRINGS COUNTY: COOK

TAX NUMBER: 18-07-416-009-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 38 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7 IN COOK COUNTY, ILLINOIS.

