

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
)
COUNTY OF COOK)



Pursuant to and in compliance with the Illinois statute relating to Release of Mortgage, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Doc#: 0619233133 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/11/2006 10:08 AM Pg: 1 of 3

BARBARA A. JONES

does hereby acknowledge release of the mortgage against

OLUGBENGA A. ROWAIYE & KAREN ROWAIYE

for FIFTEEN THOUSAND AND FIVE HUNDRED DOLLARS AND 00/100 (\$15,500.00) on the following described property, to wit:

1601 S. 8TH AVENUE, MAYWOOD, ILLINOIS 60153
P.I.N. 15-14-149-001-0000
LEGAL DESCRIPTION ATTACHED.

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Which mortgage was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mortgage dated March 11, 2004 and recorded March 22, 2004 as Document No. 0408229252.

IN WITNESS WHEREOF, the undersigned has signed this 29 day of June, 2006. Barb

BARBARA A. JONES

By: Barbara A Jones
By: _____

ATTEST:

BOX 333-CTI

UNOFFICIAL COPY

STATE OF Ill
COUNTY OF Cook) ss.

I, MARIA GOMEZ, a Notary Public in and for and residing in the said County, in the State aforesaid, do hereby certify that CHARLANN A JONES and _____, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purpose and in the capacity (if any) therein set forth.

GIVEN under my hand and notary seal this 29 day of June, 2006.



Maria Gomez

This instrument was prepared by: Shawn M. Bolger, Ltd., Attorney at Law
10009 W. Grand Ave., # 205, Franklin Park, IL
60131 (847) 455-3883

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 176 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, THE WEST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.IN. 15-14-149-001-0000

Property of Cook County Clerk's Office