UNOFFICIAL COPY

LOAN NO.: 0006733828 PIF DATE: 06/14/2006

ILLINOIS

RELEASE DEED

Prepared by: Latonya Kelly

Doc#: 0619235103 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/11/2006 12:25 PM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MICHELLE HASSAN

Name of Mortgagee:

MERCANTILE MORTGAGE CC MPANY

The mortgage is recorded with the Regis er of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021263901, Instrument # NA Volume 3198, Page 0317, Mortgage Date 10/15/2002, Recorded Date 11/15/2002

Address of Property:

1915 S 10TH AVE

MAYWOOD, IL 60153

Legal Description of Property: SEE ATTACHED

Tax ID No.: 15-15-415-006 Dated: June 21, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Latonya Kelly, Vice President

MERS#: 100046000067332289

PH#: 1-888-679-6377

State of Illinois County of Dupage

On June 21, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 21, 2006.

Notary Public/Commission Expires

"OFFICIAL SEAL"
JUANITA MCCAMURY
Notary Public, State of Illinois
My Commission Expires 10/05/09

SHA

0619235103 Page: 2 of 2

UNOFFICIAL COPY

Ol, 24 and re

LOT 18 IN BLOCK 1 IN RESUBDIVISION OF BLOCKS 1 2, 7 AND 8 OF A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSAIP 39 NORTH, RANGE 12, Clark's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.