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**SPECIAL
WARRANTY DEED**



Doc#: 0619343174 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 09:30 AM Pg: 1 of 4

The above space for recorder's use only

THE GRANTOR, WHEELING PRAIRIE, L.L.C., ^{an Illinois} Limited Liability Company, duly organized and validly existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, and pursuant to authority given by the Manager of said Company, does hereby **REMISES, RELEASES, ALIENS and CONVEYS** to:

Habronia ^{B.} Dinkha a married woman 9001 N. Parkside Ave., Morton Grove IL, 60053, the following described real estate situated in the County of Cook, State of Illinois, to wit:

ADDRESS OF PROPERTY:

40 Prairie Park Dr, , Wheeling, IL 60090,

Unit 2-311, Parking Spaces: P-2-84

Storage Locker: S-2-84

P.I.N. 03-02-100-054-0000

SEE ATTACHED EXHIBIT A

Grantor also hereby grants to the Grantee(s), its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the right and easement set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservation contained in said Declaration the same as though the provisions of said declarations

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BOX 334 CTI

Property of Cook County Clerk's Office

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REAL ESTATE TRANSFER TAX	0016200	FP103034
# 0000026863		

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 JUL 7 2006
 COUNTY TAX
 REVENUE STAMP

STATE OF ILLINOIS
 DEPARTMENT OF REVENUE
 REAL ESTATE TRANSFER TAX
 JUL 7 2006
 # 0000026755

REAL ESTATE TRANSFER TAX	0032400	FP103032
# 0000026755		

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were recited and stipulated at length herein”.

Together with all and singular the hereditaments and appurtenances thereunto, belonging or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the Grantor, either in law or in equity, of, in and to the above described premises with the hereditaments and appurtenances to HAVE AND TO HOLD the said premises as above described with the appurtenances, upon the Grantee(s) its heirs and assigns forever.

Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their successor and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner encumbered or charged, except as recited herein; and that it WILL WARRANT AND DEFEND subject to general taxes for the year 2005 and subsequent years and covenants, conditions, restrictions and easements of record hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever.

Dated this 7th day of June, 2006.

IN WITNESS WHEREOF, said Grantor has caused its company seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager this 7th day of June, 2006.

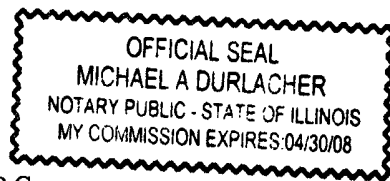
By: [Signature]
S. Mark Smith, Managing Member

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that S. Mark Smith, personally known to me to be the Managing Member of the Wheeling Prairie, L.L.C. and personal known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this 7th day of June, 2006.

[Signature]
NOTARY PUBLIC



This instrument prepared by: Michael A. Durlacher
Durlacher & Associates, P.C.
2 N. LaSalle Suite 1776
Chicago, IL 60602

Mail to: ← Tax bill to:

9001 PARKSIDE
MORTON GROVE ILL.
60053

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STREET ADDRESS: 40 PRAIRIE PARK DRIVE, UNIT 2-311

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-02-100-054-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER (S) 2-311 AND P-2-84 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-84, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 620.0 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL AND THE POINT OF BEGINNING OF BUILDING FIVE PARCEL. THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, A DISTANCE OF 526.69 FEET TO THE SOUTHWEST CORNER OF LOT 1; THENCE NORTH 1 DEGREE 32 MINUTES 36 SECONDS EAST, ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 322.77 FEET; THENCE NORTH 88 DEGREES 50 MINUTES 43 SECONDS EAST, A DISTANCE OF 100.41 FEET; THENCE 44 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 143.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 315.33 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF BUILDING ONE PARCEL, THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST, ALONG THE WEST LINE OF BUILDING ONE PARCEL, A DISTANCE OF 222.97 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.]