

UNOFFICIAL COPY



Doc#: 0619344013 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 10:20 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Ameriquist Mortgage Company
P.O. Box 11507
Santa Ana, CA 92711

Loan Number: 0063901433 - 9701

Wishire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

891192-7999

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Wishire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

a certain Mortgage dated 10/07/04 , made and executed by
AMY LICHT

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-six thousand and 00/100 (\$ 26,000.00)** which Mortgage is of record in Book 0429627081 , Volume _____ , or Liber No. _____ , at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/07/2004.

Ameriquest Mortgage Company

(Assignor)

By:

Shandrika Anderson
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

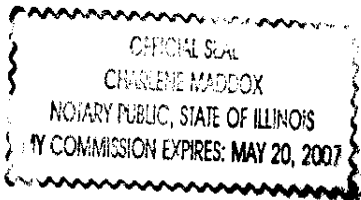
State of Illinois

County of Cook

} ss.

On 10/07/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox
Charlene Maddox (Seal)

Loan Number: 0063971433 - 9701

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Case No. 204-3562b

Legal Description

THE NORTH 20 FEET OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 4 IN PARK ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ (EXCEPT RAILROAD) IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Tax Number

29-20-100-052

Property Address: 15918 South Vine Avenue
Harvey, ILLINOIS 60426