

UNOFFICIAL COPY



Doc#: 0619348097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 02:47 PM Pg: 1 of 2

WHEN RECORDED, RETURN TO:

PNC Bank, NA
2730 Liberty Avenue
Pittsburgh, PA 15222
412.762.6868



This Assignment of Mortgage Prepared by:

John Bolish
John Ann Bolish
2730 Liberty Avenue, Pittsburgh, PA 15222

ASSIGNMENT OF MORTGAGE

10786788

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 18TH DAY OF JANUARY, 2006 between American Express Bank, FSB, 4315 South 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, N.A., 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee"). Assignor is the mortgagee under a certain mortgage given and executed by:

Deavalin T Page; Unmarried

to American Express Bank, FSB, dated the 18th day of January, 2006 recorded in Book INS 0605916002 B4, Page , etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$62,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at:

1356 E 71st Place, Chicago, IL 60619 Tax ID# 20-26-201-039-0000

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same. **TO HAVE**, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever. **IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

AMERICAN EXPRESS BANK, FSB

John Bolish
John Ann Bolish

By: *WJP*
W. J. Petrina, Assistant Vice President

COMMONWEALTH OF PENNSYLVANIA)
County of Allegheny) SS

On 2/14/2006, before me, the undersigned notary public in and for this state and county, personally appeared W. J. Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Rosemary J. Shearer (Seal)
Notary Public in and for the Commonwealth
of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Rosemary J. Shearer, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2006
Member, Pennsylvania Association of Notaries

3-403
P-2
Mys
JTD

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

THAT PART OF LOT 38 IN BLOCK 3 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE BALTIMORE AND OHIO RAILROAD COMPANY RIGHT OF WAY BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH DORCHESTER AVENUE AND THE SOUTH LINE OF SAID LOT 38 EXTENDED EAST; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 38 EXTENDED EAST, A DISTANCE OF 28 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT AN ANGLE TO THE LEFT 9 DEGREES, 59 MINUTES, 40 SECONDS, A DISTANCE OF 132.99 FEET TO THE INTERSECTION WITH THE CENTERLINE OF THE 16 FOOT ALLEY PRODUCED EAST; THENCE WEST ALONG THE CENTER LINE OF 16 FOOT ALLEY PRODUCED EAST, A DISTANCE OF 28 FEET TO A POINT; THENCE SOUTH ALONG THE LINE OF 132.99 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID LOT 38 AND EXTENDED EAST, A DISTANCE OF 28 FEET OF 28 FEET TO THE POINT OF BEGINNING., IN COOK COUNTY, ILLINOIS. 20-26-201-039-0000.

PROPERTY OF Cook County Clerk's Office