

# UNOFFICIAL COPY



Prepared by: E. N. Harrison  
Peelle Management Corporation  
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0619349022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2006 10:08 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-9982



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: SAM BAKUS

Recorded in Cook County, Illinois, on 12/20/05 as Instrument # 0535402255

Tax ID: 08-08-201-012-1020

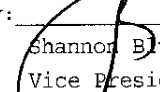
Date of mortgage: 11/29/05 Amount of mortgage: \$11600.00 Address: 1206 South New Wilke Road Unit/Apt 301, Arli

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/15/2006

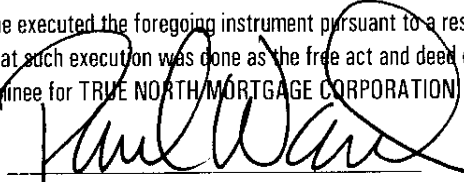
Mortgage Electronic Registration Systems, Inc.  
as nominee for TRUE NORTH MORTGAGE CORPORATION

By:   
Shannon Blum  
Vice President

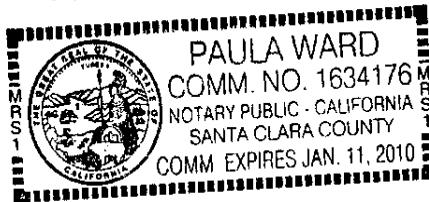
State of California  
County of Santa Clara

On 06/15/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for TRUE NORTH MORTGAGE CORPORATION

and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for TRUE NORTH MORTGAGE CORPORATION

  
Notary: Paula Ward

My Commission Expires 01/11/10



Sy my p2 RJ

FINAL RECON.IL 90816 LN# 0304429376 06/15/2006 12-031 IL Cook 6684:29 1 [ LEGAL E=0 ]  
MIN#: 1000503-0000450375-2 MERS Tel.#: 1-888-679-6377



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Loan Number: 0304429376

Stco Code: 12-031

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PARCEL 1: UNIT 7-301 AND G1-6 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96-889987, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 5 AND THE NORTHEAST 1/4 SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NO. 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office