### **UNOFFICIAL COPY**



Doc#: 0619356067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/12/2006 11:36 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000820970702005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q iit-ciaim unto:

Name(s)....:

PEDRO GARCIA, DOLORES GARCIA

Property

8630 S. LEAMINGTON AVE.,

P.I.N. 19334040270000

Address....:

BURBANK, JL 60459

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/21/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locu nent Number 0508846057, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.

Edward Napier

Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICUPA

I, Mary H. Doyle a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of June, 2006.



Mary H. Doyle, Norry public Commission expires 05/18/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PEDRO GARCIA, DOLORES GARCIA

8630 Learnington Ave Burbank, IL 60459

Prepared By:

Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### LEGAL DESCRIPTION

THE NORTH 75 FEET OF THE SOUTH 1/2 OF THE LOT 85 (EXCEPT THE WEST 135 FEET THERROF) IN F. H. BARTLETT'S ABRO FIELD A SUBDIVISION OF THE SOUTH 20 ACRE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH EAST 1/4 OF SECTION 33 The Colors of Colors Clerk's Office (EXCEPT PART DEDICATED FOR PUBLIC HIGHWAY BY AS DOCUMENT 77371531) IN COOK COUNTY, ILLINOIS.