

# UNOFFICIAL COPY



Doc#: 0619356033 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2006 11:36 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000210771712005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LONNIE D JENKINS, JOHN J BALESTER

Property 777 N MICHIGAN AVENUE, #2501, P.I.N. 17102000651191  
Address.....: CHICAGO, IL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/13/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0435717145, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of June, 2006.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Jessica Hernandez  
Assistant Secretary

35

42  
P3  
5  
M7  
OFF

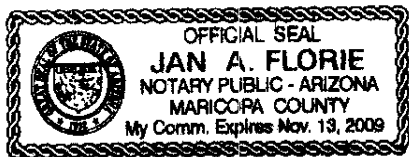
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of June, 2006.



*Jan A. Florie*  
Jan A Florie, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LONNIE D JENKINS, JOHN J BALESTEK  
1336 S Plymouth Ct  
Chicago, IL 60605

Prepared By: R. Higgins  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

**NIT NO. 2503 IN 777 NORTH MICHIGAN AVENUE  
CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 1 TO 8,  
BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION  
OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO,  
ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED  
MARCH 18, 1890 AS DOCUMENT 1236447 IN SECTION 10,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND  
ALSO: THE NORTH 8 FEET OF THAT PART OF LOT "A" IN  
LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF  
BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, AFORESAID,  
WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LIEN OF  
SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH  
OF SAID LOT 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE  
STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO DECLARATION OF CONDOMINIUM  
OWNERSHIP RECORDED AS DOCUMENT 24159127, TOGETHER  
WITH THE UNDIVIDED PERCENTAGE INTEREST  
APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED  
IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE  
UNITS AS DEFINED AND SET FORTH IN THE SAID  
DECLARATION AND SURVEY).**