UNOFFICIAL COPY

WART TITLE OF ILLINGIS
2 N. Lasalle Street
Suite 628
Chicago, IL 60602
312-849-4243

WARRAN DEED 305

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0619305310 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/12/2006 02:27 PM Pg: 1 of 3

THIS INDEXTURE, made and entered into this day of May, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first pert, and SAMUEL GOMEZ 1337 AVENUE J, CHICAGO, IL 60617, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 12853 MARQUETTE, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemen's, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would snow.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

3

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LOT 17 IN BLOCK 2 IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. #26-30-318-014 C/K/A 12853 MARQUETTE AVEBUE, CHICAGO, IL 60633

2853 M.

Proposition of Country Clark's Office

0619305310D Page: 3 of 3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	thrush thrush
Chalma I dell	numes fores Attorney-In-Fact
Charlone Have	for the United States Department of Housing and
Mil J D	Urban Development, an agency of the United
Mus test	States of America.
"EXEMPP" under provisions of Pa	aragraph (b).
Section 4, Real Estate Transfer Tax	~ • • •
	.7
5-9-06 Private Sall of	- Damesontotius
Date Buyer, Selle	or Representative
STATE OF ILLINOIS	
) SS.
COUNTY OF COOK	
	40
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,	
personally appeared Allen Broussard, who is personally well known to me and known to me	
to be the duly appointed, Attorney	7-In-Fact, and the person who executed the foregoing
	2006, by virtue of the above cited authority and
	nent to be his/her free act and decc as Attorney-In-Fact rban Development, of Washington, D.O. also known as
	using and Urban Development, an agency of the United
States of America.	780.
	May and
Witness my hand and official	seal this day of May 2006.
	(Harloutha W MU Way
	NOTARY PUBLIC
	OFFICIAL SEAL
expires: $2 - 1610$	My commission ROBERTA V WILSON NOTARY PUBLIC - STATE OF ILLINOIS
expires: $()$ – $($ $($ $)$ $($ $)$	MY COMMISSION EXPIRES:02/16/10
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Mainwith (LOUIEZ
140 S. Dearborn, Suite 1610	CHATION CIMICA
Chicago, Illinois 60603	11227 / Larner/
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