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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0619306102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 10:39 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0697582765 "ABURAS" Lender ID:H69/002/6678087 Cook, Illinois PIF: 05/26/2006
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by ABRAHAM ABURAS A MARRIED MAN MARRIED TO KLOUDIN ABURAS, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/16/2006 Recorded: 03/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0606720089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

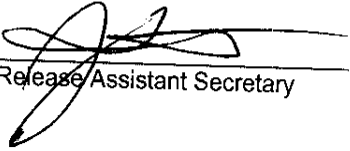
Legal: THE WEST 38 FEET OF THE EAST 171 FEET OF THAT PART OF LOT 10 LYING NORTH OF SALT CREEK IN BLOCK 1 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 628.4 FEET OF THE EAST 638.90 FEET THEREOF, ALSO EXCEPT THE WEST 275.4 FEET OF THE NORTH 686.40 FEET OF THE EAST 914.8 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-02-100-021-0000

Property Address: 8723 SOUTHVIEW AVE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On June 21st, 2006

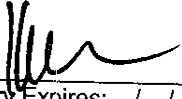
By: 
J Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On June 21st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Kim Mathys
Commission # DD401905
Expires March 1, 2009
Banded Tray Fahn - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Danir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office