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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0619306116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 11:19 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0627789035 "ROSENBLUM" Lender ID:F75/361/1687828886 Cook, Illinois PIF: 06/15/2006
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JASON ROSENBLUM AND MICHELE KATZ, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/16/2003 Recorded: 06/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No: 0316749023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

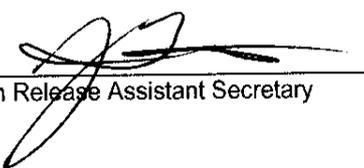
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-108-033-1137

Property Address: 130 S CANAL ST #707, CHICAGO, IL 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

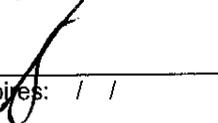
WASHINGTON MUTUAL BANK, FA
On June 20th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On June 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

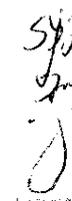
WITNESS my hand and official seal,


Notary Expires: / /


Bonded Troy Park Insurance, Inc 800-365-7019

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937
*NS*NSWAMT*06/20/2006 02:53:54 PM* WAMU03WAMU000000000000003594911* ILCOOK* 0627789035 ILSTATE_MORT_REL *DP*DPWAM*



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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

PARCEL 1:
UNITS 707 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE (EXCLUSIVE) RIGHT TO THE USE OF 147 & 148 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 519214670.

PARCEL 3:
NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office