

02505187

1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)



Doc#: 0619308090 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 10:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
JEFFREY KANE SHIFRA SHANA KANE			JEFFREY KANE SHIFRA SHANA KANE			
ADDRESS			ADDRESS			
3901 W. GREENWOOD SKOKIE, IL 60076			3901 W. GREENWOOD SKOKIE, IL 60076			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.750%	\$385,000.00	09/25/97	09/25/02		497064001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank
of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of SEPTEMBER, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 97870458 to the premises therein described as follows, situated in the County of COOK 97951933, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-14-305-042-0000
Address(es) of Premises: 3901 W GREENWOOD
SKOKIWI, IL 60076

UNOFFICIAL COPY

Witness its hand and seal, this 14th day of June, 2006

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: Vice President

Attest: [Signature]

Its: ASST V.P.

[Seal]

This instrument was prepared by and after recording return to: **1ST EQUITY BANK**
3956 W. DEMPSTER
SKOKIE, IL 60076
Draga Hrkac

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, DRAGA HRKAC, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie R. Griffin personally known to me to be the Vice - President of 1st Equity Bank corporation, and Dev Carol personally known to me to be the Asst. v.p. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice - President and Asst. v.p. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of June, 2006

Commission expires: 7/8/2008 [Signature]
Notary Public

SCHEDULE A



LOT 1 AND THE EAST 13 FEET OF LOT 2 IN BLOCK 3 IN HARRY A ROUH'S AND CO'S TURNER WOODS BEING A SUBDIVISION OF LOT 8 OF JOHN TURNERS HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.