

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0619308128 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2006 11:49 AM Pg: 1 of 2

Date: 06/28/06;  
Title Order No.: 06-09367

- (1) Name of Mortgagor(s):  
Byron Stingily;
- (2) Name of Mortgagee:  
AMERICAN GENERAL;
- (3) Mortgage Recorded Document  
No. 0522427033;
- (4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: AMERICAN  
GENERAL, and there is no  
objection from the mortgagee or its successor in interest to the recording of  
this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description

Lawyers Unit #07902 Case# 06-09367 (KMC)

*J*

Permanent Index Number: 28-34-218-014

Common Address: 4101 W. 176TH PL., COUNTRY CLUB HILLS, IL 60478

LAWYERS-TITLE INSURANCE CORPORATION

By: \_\_\_\_\_  
Signature of Officer or Representative

KARIN M KIRCHMAN

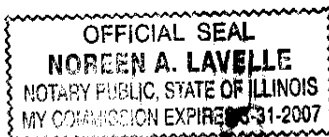
State of Illinois }  
County of Dupage }ss

This Instrument was acknowledged before me on 06/28/06 by KARIN M KIRCHMAN as Officer  
for or Agent of Lawyers Title Insurance Corporation.

*[Signature]*  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by and return to:  
LAWYERS-TITLE INSURANCE CORP.  
1211 W. 92ND ST., #110  
OAK BROOK, IL 60523  
630-368-0222 FAX: 630-368-0230



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Property Address: 4101 W. 176TH PL.  
COUNTRY CLUB HILLS, IL 60478

PIN #: 28-34-218-014

Lot 34 in J.E. Merrion's Country Club Hills Unit No. 13, being a Subdivision of part of the North 3/4 of the Northeast 1/4 of Sub Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office