

# UNOFFICIAL COPY



Doc#: 0619310010 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2006 08:51 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000805371952005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SYED MOHSIN, BADAR SULTANA

Property Address.....: 1529 E JANE AVE,  
ARLINGTON HEIGHTS, IL 60004


P.I.N. 03-21-106-043-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/29/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0501149381, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.

  
Wesley Sanford  
Assistant Secretary

54  
P3  
5-  
M7  
JFK

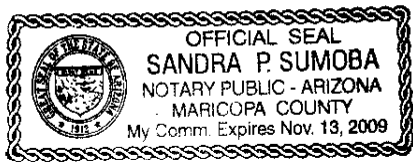
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of June, 2006.



*Sandra P. Sumoba*  
Sandra P. Sumoba, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: SYED MOHSIN, BADAR SULTANA  
1529 E Jane Ave  
Arlington Heights, IL 60004

Prepared By: Thomarat Lertkulprayad  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

LOT TWENTY TWO (EXCEPTING THE PART THEREOF DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 22; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF 51.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 22; THENCE NORTHWESTWARD ALONG THE SOUTHWEST LINE OF SAID LOT 22, A DISTANCE OF 143.79 FEET TO THE NORTHWEST CORNER OF SAID LOT 22, THENCE NORTHEASTWARD ALONG THE NORTHWEST LINE OF SAID LOT 22, BEING A CURVED LINE, CONVEXED TO THE SOUTHEAST OF 50.00 FEET OF RADIUS FOR AN ARC LENGTH OF 26.28 FEET; THENCE SOUTHEASTWARD A DISTANCE OF 163.36 FEET TO A POINT ON THE EAST LINE OF SAID LOT 22; THENCE SOUTHWARD ALONG THE SAID EAST LINE, A DISTANCE OF 21.00 FEET TO THE POINT OF BEGINNING) IN THE TOWN BUILDER'S FAIRWAY TERRACE UNIT NO.3, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1955, AS DOCUMENT NUMBER 2210205.  
PIN: 03-21-106-043