

UNOFFICIAL COPY



Loan number 0025153107

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Praveen Raja |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Doc#: 0619311064 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 10:38 AM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto TERRENCE J O BRYAN/HILARY V O BRYAN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/27/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0331450228, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 05-21-132-003-0000

386 FAIRVIEW AVENUE WINNETKA, IL 60093

SEE ATTACHED LEGAL DESCRIPTION

THIS MORTGAGE WAS ASSIGNED BY CENDANT MORTGAGE CORPORATION RECORDED ON MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC RECORDED ON 02/20/2004 AS DOCUMENT# 0405150070. IT WAS FURTHER ASSIGNED TO MET LIFE BANK NATIONAL ASSOCIATION RECORDED ON 03/14/2005 AS DOCUMENT# 0507348163.

WITNESS hand June 14, 2006 and seal on this 12 day of May 2006.

METLIFE BANK, NATIONAL ASSOCIATION

Lauren Volper (Seal)
Lauren Volper Witness

Charles Scully (Seal) *Consumer Loan Officer*
Charles Scully ASSISTANT SECRETARY

Lauren Volper (Seal)
Lauren Volper Witness
SECRETARY

William Moretti (Seal) *CONSUMER LOAN OFFICER*
WILLIAM MORETTI ASSISTANT

5/3
5/1
[Signature]

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STATE OF NEW JERSEY

COUNTY OF ~~BURLINGTON~~ MORRIS

On this day May 12, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Charles Scully and William Morretti, to me personally known, who being by me duly sworn, did say that they are Consumer Loan Officer and Consumer Loan Officer respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Charles Scully and William Morretti, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Eileen M. McBride

Notary Public

(Seal)

EILEEN M. McBRIDE
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 4/29/2010

My commission expires on _____

Notary of Cook County Clerk's Office

0025153107_LEGAL

UNOFFICIAL COPY**LEGAL DESCRIPTION**

THE NORTH 188.26 FEET OF LOT 6 IN GRAVERS' SUBDIVISION IN WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON JANUARY 31, 1882 AS DOCUMENT 372,837, IN BOOK 16 OF PLATS PAGE 71 EXCEPT THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT AND RUNNING THENCE SOUTH ALONG THE WEST LINE THEREOF 188.26 FEET MORE OR LESS, TO A POINT EQUIDISTANT BETWEEN THE SOUTH LINE OF ASH STREET AND THE NORTH LINE OF WILLOW STREET, THENCE EAST PARALLEL TO THE NORTH LINE OF WILLOW STREET 150 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO THE SOUTH WESTERLY LINE OF FAIRVIEW AVENUE AND THENCE NORTH WESTERLY ALONG THE SAID SOUTH WESTERLY LINE OF FAIRVIEW AVENUE TO THE SOUTH LINE OF ASH STREET, THENCE WEST OF THE SOUTH LINE OF ASH STREET TO THE PLACE OF BEGINNING, ALSO EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF A LINE PARALLEL TO AND 224.85 FEET EAST OF THE WEST LINE OF SAID LOT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office