

UNOFFICIAL COPPUBLICATION OF THE PROPERTY OF T

Doc#: 0619313008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/12/2006 03:28 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 19354060790000

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000709330272005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CLARENCE TAYLOR

Property

3321 W 83RD PL,

ddress..... CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or cemar I whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/04/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Docurier', Number 0511841201, to the premises therein described as situated in the County of COOK, State of Illinois as iollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of June, 2006.

Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., Gene al Partner of Countrywide Home Loans Servicing LP

/1/Menul 1

Nancy Chatelain

Assistant Secretary

373 973 976

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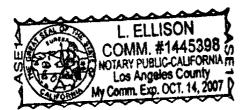
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STATE OF CALIFORNIA

COUNTY OF VENTUKA

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy Chatelain, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June, 2006.



d. Ch

L. Ellison, Notary public

Commission expire: 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CLARENCE TAYLOR 21228 Vivienne Dr Matteson, IL 60443

Prepared By: Lillie Sutton

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 9 AND LOT 10 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 7 IN MITCHELL ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5,1890 AS DOCUMENT NUMBER 1314471, IN COOK COUNTY, ILLINOIS

CKA: 3321 WEST 83RD PLACE, CHICAGO, ILLINOIS 60652

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ODERTHORCOOK COUNTY CLERK'S OFFICE PIN: 19-35-406-079-0000 000709330272005N