

UNOFFICIAL COPY



0619315048

SATISFACTION OF MORTGAGE

Doc#: 0619315048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 09:46 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 055000001864

The undersigned certifies that it is the present owner of a mortgage made by **JOHN T CLARK III AND CYNTHIA H CLARK** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 03/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0409814106

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 4508 S FORRESTVILLE AVE CHICAGO, IL 60653
PIN# 20-03-416-027-0000

dated 06/24/2006

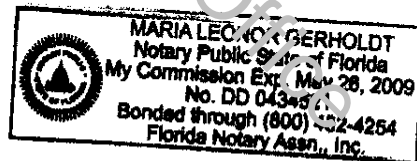
MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/24/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5911047 NAC967226

form1/RCNIL1

SP
SY
P2
SY
MY
MY

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Loan No: 055000001864

'EXHIBIT A'

LOT 2 IN CLARK AND TRAINER'S SUBDIVISION OF LOTS 10 AND 13 AND THE NORTH 22 FEET OF LOT 14 OF BLOCK 2 OF JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 OF CLEAVER AND TAYLOR SUBDIVISION SOVERING THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office