

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0619315172

Doc#: 0619315172 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/12/2006 02:53 PM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0137476156



\* 7 0 8 - 0 1 3 7 4 7 6 1 5 6 \*

Secondary Reference #: 20060720 (R045)

PIN/Tax ID #: 20-35-321-097-0000

Property Address:

1133 EAST 83RD STREET, UNIT 206

CHICAGO, IL 60619

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GHINGO BROOKS AND PHYLLIS BROOKS, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$243,000.00**

Date of Mortgage: **5/12/2004**

Date Recorded: **6/11/2004**

Document #: **0416311143**

Comments:

Legal Description: **PARCEL ONE: THE SOUTH 30.47 FEET OF THE NORTH 152.37 FEET OF LOT 22 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1993 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS.**

**PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE. RECORDED AS DOCUMENT 91-107744, AS AMENDED.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/29/2005**.

**Wells Fargo Bank, N.A.**

**JESSICA LEE**

**VICE PRES. LOAN DOCUMENTATION**

**LINDA GREEN**

**VICE PRES. LOAN DOCUMENTATION**

SV  
P2  
MY  
BML  
(50)  
8/5  
10

3/5  
(5)

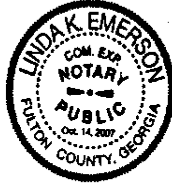
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State of GA  
County of FULTON

On this date of **06/29/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



LINDA K. EMERSON  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office