Recording Requested By: AURODA LOAN SERVICES **UNOFFICIAL COP**

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc.

Doc#: 0619317051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/12/2006 11:09 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES INC. 7:0032310823 "CROSBY" Lender ID:F40/001/0032310823 Cook, Illinois MERS #: 10016650000448486 VT.1 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES !!! WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERIC'A, A CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage. made and executed by DENISE CROSBY, MARRIED TO, PAUL CROSBY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/18/2006 Recorded: 02/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603918119, does have a cknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN BLOCK 4 IN INVERNESS SUBDIVISION OF BLOCKS 1 TO 8 AND BLOCKS 11 TO 13 IN WESTERFIELD'S ADDITION TO WILMETTE BEING A PART OF THE NORTHEAST 1/4 OF SECTION 33 AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 05-35-103-007

Property Address: 321 WASHINGTON AVE., WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS OFFICE

On June 27th, 2006

JAN WALSH, Vice-President

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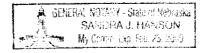
UNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON June 27th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA J. HANSON Notary Expires: 02/23/2009



(This area for notarial seal)

TODO OF COUNTY CLOTH'S OFFICE Prepared By: Kathleen Jacon, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500