

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0619317051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 11:09 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES INC. #0032310823 "CROSBY" Lender ID:F40/001/0032310823 Cook, Illinois
MERS #: 100166500004484486 VERI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DENISE CROSBY, MARRIED TO, PAUL CROSBY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/18/2006 Recorded: 02/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603918119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN BLOCK 4 IN INVERNESS SUBDIVISION OF BLOCKS 1 TO 8 AND BLOCKS 11 TO 13 IN WESTERFIELD'S ADDITION TO WILMETTE BEING A PART OF THE NORTHEAST 1/4 OF SECTION 33 AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

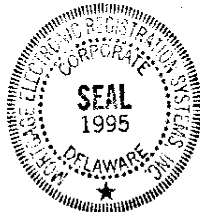
Assessor's/Tax ID No. 05-35-103-007

Property Address: 321 WASHINGTON AVE., WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS
On June 27th, 2006

By: [Signature]
JAN WALSH, Vice-President



SX
P2
SN
my
DE

