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Recording Requested By:
WASHINGTON MUTUAL BANK FA



0619317016

When Recorded Return To:

Doc#: 0619317016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 10:13 AM Pg: 1 of 2

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0650315435 "BLISTRABAS" Lender ID:F44/775/1692834743 Cook, Illinois PIF: 06/26/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SAIDAS BLISTRABAS AND SAUL F BLISTRABAS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/25/2003 Recorded: 09/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0325208054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

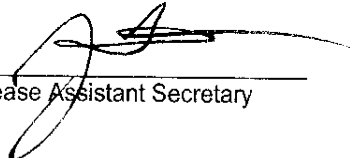
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06361010310000

Property Address: 2153 LAUREL AVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On June 29th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On June 29th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*SBK*SBKWAMT*06/29/2006 10:40:54 AM* WAMU03WAMU000000000000003614185* ILCOOK* 0650315435 ILSTATE_MORT_REL *DP*DPWAMT*

ST-4
P-0
M-4
AT

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TICOR TITLE INSURANCE COMPANY

LOAN POLICY (1992)

POLICY NO.: 2000 000526281 CH**SCHEDULE A (CONTINUED)**

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN LAUREL RIDGE II, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH 89° 59 MINUTES 39 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 45.30 FEET; THENCE SOUTH 01° 48 MINUTES 02 SECONDS EAST, 247.07 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT; THENCE SOUTH 89° 59 MINUTES 58 SECONDS WEST, ALONG SAID SOUTH LINE, 43.72 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 01° 25 MINUTES 55 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT, 247.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.