

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0619322058 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2006 10:23 AM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0143514248



\* 7 0 8 - 0 1 4 3 5 1 4 2 4 8 \*

Secondary Reference #: 20060716 (R045)

PIN/Tax ID #: 13-04-227-015-0000

Property Address:

6207 NORTH HIAWATHA

CHICAGO, IL 60646

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LONG KIM TRAN AND THU THIEN TRAN, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$190,000.00**

Date of Mortgage: **4/26/2005**

Document #: **0515236383**

Date Recorded: **6/1/2005**

Comments:

Legal Description: **THE WESTERLY 3.00 FEET OF LOT 4, ALL OF LOT 5 AND LOT 6 (EXCEPT THE WESTERLY 14.00 FEET THEREOF) IN BLOCK 2 IN BECKER'S CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVE, IN SECTION 4, TOWNSHIP 40 NORTH, AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1926 AS DOCUMENT NUMBER 1499805 AND REGISTERED DECEMBER 21, 1926 AS DOCUMENT 332770, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/26/2006**.

**Wells Fargo Bank, N.A.**

\_\_\_\_\_  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

305

14

SV  
P2  
M4  
BANK  
SD  
3/25

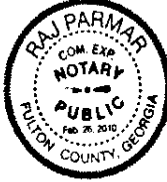
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State of **GA**  
County of **FULTON**

On this date of **06/28/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: *Raj Parmar*



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office