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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0050315743
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MIN #: 100025400002580141
MERS Telephone #: 888/679-6377
CRef#:07/07/2006-PPref#:R058-POF
Date:06/07/2006-Print Batch ID:4,440.00
PIN/Tax ID #: 2512420530000
Property Address:
10237 S. CALHOUN AVE.
CHICAGO, IL 60617
ILmrds-eR2.0 06/05/2006 2006(c) by DOCX LLC



Doc#: 0619322011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 09:35 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

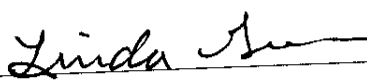
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARIE HARRIS, AN UNMARRIED WOMAN**
Original Mortgagee: **MORTGAGE NOW, INC., THE STATE OF OHIO**
Date of Mortgage: **06/21/1999** Loan Amount: **\$59,350.00**
Recording Date: **06/25/1999** Document #: **99615257**

Legal Description: **LOT 33 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 34 EXCEPT THE NORTH 5 FEET THEREOF IN BLOCK 191 IN RESUBDIVISION OF BLOCKS 189, 190, 191, AND 195 AND 196 IN SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF INDIAN BOUNDARY LINE AND NORTH OF FRACTIONAL 1/2 OF NORTH FRACTIONAL 1/2 SOUTH FRACTIONAL 1/2 OF SOUTHWEST 1/4 OF FRACTIONAL EAST 1/4 OF FRACTIONAL SECTION.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/22/2006**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")



Linda Green
Vice President

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SY
P2
MY
BME
(50)
36


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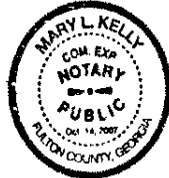
State of **GA**

County of **Fulton**

On this date of **06/22/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office