Doc#: 0619327071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/12/2006 02:37 PM Pg: 1 of 2

George Washington Savin 48 Bank (Formerly George Washington Savings & Loan Association.)

RELEASE OF MORTGAGE

Loan No: 140003392 (Partial)

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS BANK

\*\*\*SEE REVERSE J OR J EGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings bank in the hereunto caused its corporate seal to be affixed, and these presents to be signed by it's Assistant Vice President and attested to by it's said Senior Vice President this 6 day of June 2006

Attest Latricia ( Wilder By: Super Da Miloy) IV

Senior Vice President

Assistant Vice President

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Vanington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the sold instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial spet the day and year first above written.

Commission Expires: .

Notary Public

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK

14701 S. LAGRANGE RD., ORLAND PARK, IL. 60462

"OFFICIAL SEAL"
NANCY DELGADO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06-13-09

Please mail to:

FOR THE PROTECTION OF THE OWNER—THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO.....



SPAN SWED ST

0619327071 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 24 IN BLOCK 15 IN AVONDALE, BEING PHILPOT'S SUBDIVISION OF LOTS 1, 2, 5 AND 6 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY ILLINOIS.

3000 N. SAWYER, CHICAGO IL 60618

PIN 13-26-212-042-0000 & 13-26-212-043-0000

