

UNOFFICIAL COPY

**8645-47 Michigan Condominium Association**

8645 - 47 South Michigan Avenue  
Chicago, IL 60619



0619331073

Doc#: 0619331073 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2006 12:39 PM Pg: 1 of 2

July 7, 2006

Ms. Helen and Sandra Bronson  
8647 South Michigan Avenue, Unit #1  
Chicago, IL 60619

Dear Ms. Bronson:

According to Condominium records, the amount of assessments and special assessments you currently owe are \$3,187.41, not including penalties and interest. I am sure that you are aware that your failure to pay your assessments places an undue burden on the other members of the Association. Your failure to pay your assessments will force the Association to take legal action to collect same.

Your prompt attention is greatly appreciated.

Sincerely,

8645-47 Michigan Condominium Association

RETURN TO:

DAVID GRISSOM  
ATTORNEY AT LAW  
7400 S. RACINE AVE.  
SUITE 200  
CHICAGO, IL 60636

**01-5557-5**

UNOFFICIAL COPY 0011005737

001005737

6804/0042 82 002 Page 1 of 2

200-10-24 15:27:07

Cook

**GEORGE E. COLE®**  
**LEGAL FORMS**

**No. 835 REC**  
**February 1996**

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

**CAUTION:** Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

COOK COUNTY  
RECORDER  
EUGENE "GENE"  
BRIDGEVIEW

**Above Space for Recorder - use only**

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND  
LOAN ASSOCIATION of the county of COOK and state of ILLINOIS for and in  
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and  
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof  
is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
HELEN T. BRONSON AND SANDRA T. BRONSON, 8647-1 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60619  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_  
\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of  
AUGUST, 1981, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26390667  
25971480 to the premises  
therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State  
of Illinois, to wit: UNIT 8647-1 IN 8645-47 S. MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 140 IN THE WEST 1/2 OF LOT 141 (EXCEPT  
THAT PART OF THE WEST 1/2 OF LOT 141 LYING EAST OF THE WEST 5 FEET THEREOF IN SUPERIOR  
COURT COMMISSIONER'S PARTITION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 25696482, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

20-34-320-020-0000; 20-34-320-021-0000

together with all the appurtenances and privileges therunto belonging or appertaining.