## UNOFFICIAL COPY

This Document Prepared By

Linda Clay LaSalle Bank National Association 4747 West Irving Park Rd Chicago, Illinois 60641 Doc#: 0619332086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/12/2006 03:43 PM Pg: 1 of 2

After Recording Please Mail To:

JOHN A OPEMUS

CYO BE IRIE MATERIAL SALES INC

ATTN: JACKIE LIVINGSTON/POROTHY GREMUS

7601 W 79TH STREET

BRIDGEVIEW, IL \$9455-1400

RELEASE OF

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT & SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY and QUIT CLAIMS unto JOHN A. OREMUS, PERSONNALLY AND AS TRUSTEE OF THE RESTATEMENT OF DECLARATION OF TRUST OF JOHN A. OREMUS DATED JANUARY 11, 1995 (COLLECTIVELY REFERRED TO AS THE "BORROWER"), its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT DOC # 96-489306 AND SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT DOC # 96-494700 in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to-wit:

## LEGAL DESCRIPTION

LOT 1 IN RR-2 RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7575 WEST 79<sup>TH</sup> STREET, BRIDGEVIEW, ILLINOIS 60455

TAX ID. 18-36-201-003

together with all the appurtenances and privileges thereunto belonging or appertaining.

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has
caused these presents to be signed by its Assistant Vice President, this $\frac{2470}{100}$ day of
<u></u>
LASALLE BANK NATIONAL ASSOCIATION
+104.00
n Nietz Wama
By: Ligate Alexa
Lisette Alano Its: Assistant Vice Fresident
its. Assistant vice President
FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE
COUNTY WHERE THE PROPERTY IS LOCATED
STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )
46
I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby
certify that Lisette Alamo, Assistant Vice President, who is personally known to me to be the same
person whose name is subscribed to the foregoing instrument as such Assistant Vice President,
appeared before me this day in person and respectively, and acknowledged that he/she signed and
delivered the said instrument as he/she own free voluntary act as the free and voluntary act of said
Association for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 24th day of 4000. 2006.
GIVEN under my hand and notarial seal, this day of 4000.
"OFFICIAL SEAL"
AREK WRONA NOTARY PUBLIC STATE OF ILLINOIS Notary Public
My Commission Expires 02/24/2009 My Commission Expires:
Citizen Annual Commission of the Commission of t

REF: OBLIGOR # 6959702137