



Doc#: 0619332003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2006 09:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 5406230  
PIN No. 09-27-218-043-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN MOYNES AND KELLER RESUBDIVISION OF LOT 5 IN BLOCK 2 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD AND THE NORTH 264 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2122 IRWIN AVE, PARK RIDGE, IL 60068  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0533904055, Parcel ID No. 09-27-218-043-0000  
of the record of Mortgages for COOK  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: MELINDA TOMZIK, A SINGLE WOMAN

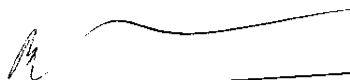
J=OS8071505RE.009649  
(RIL1)

# UNOFFICIAL COPY

Loan No. **5406860**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 22, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
 \_\_\_\_\_  
**M.L. MARCUM**  
**SERVICE PROVIDER**


Property of COOK'S Office

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this **JUNE 22, 2006** before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507** and  
 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 \_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

JOAN COOK  
 NOTARY PUBLIC  
 STATE OF IDAHO