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Recording Requested By:
AMERICA'S SERVICING COMPANY

Doc#: **0619332005** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 09:23 AM Pg: 1 of 2

When Recorded Return To:
YVETTE LONG
2747 W 85TH PL
CHICAGO, IL 60652



SATISFACTION

America's Servicing Company #: 1127063709 "LONG" Lender ID: P50023/2701012480 Cook, Illinois
MERS #: 100077910005560608 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION holder of a certain mortgage, made and executed by YVETTE LONG MARRIED TO AARON LONG, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION., in the County of Cook, and the State of Illinois, Dated: 01/25/2006 Recorded: 02/10/2006 as Instrument No.: 0604140211, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

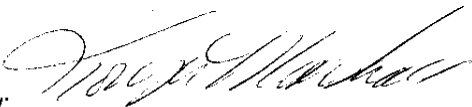
Legal: LOT 48 IN HOWARD B. QUINN'S ADDITION TO BEVERLY TERRACE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, A RESUBDIVISION OF LOT "A" IN HARRY M. QUINN MEMORIAL ADDITION TO THE BEVERLY UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-36-414-004-0000

Property Address: 2747 W 85TH PL, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION
On June 21st, 2006

By: 
TONYA MARSHALL, Assistant Secretary

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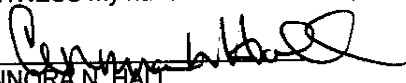
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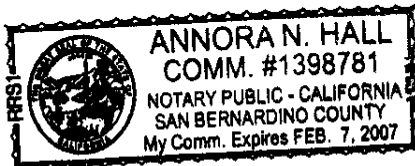
SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On June 21st, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: **Andrea Rosales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407**
866-430-0675

Property of Cook County Clerk's Office