

UNOFFICIAL COPY



06193340420

1442442

Doc#: 0619334042 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 10:02 AM Pg: 1 of 3

MAIL TO:

WILLIAM MARALDO
11516 W 183rd St
ORLAND PARK, IL 60467

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 19 th day of June, 2006., between **Citibank, N.A. as Trustee**, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **George M. Jaccob and Jaya Jaccob**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **29-19-228-054-0000**

PROPERTY ADDRESS(ES):

16219 Marshfield Avenue, Markham, IL, 60426

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

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PLACE CORPORATE

Citibank, N.A. as Trustee
Greg Kisiel, Asst. Vice President

By: Chase Home Finance LLC as
Servicer and Atty-in-Fact for Citibank,
N.A. as Trustee

SEAL HERE

STATE OF California)
COUNTY OF San Diego) SS

I, Yvonne Payne, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Greg Kisiel, personally known to me to be the AVP President for Citibank, N.A. as Trustee, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the AVP President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th day of June, 2006.

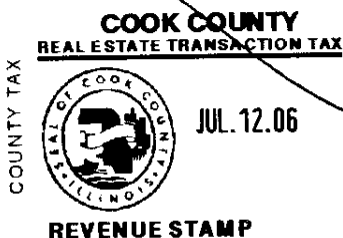
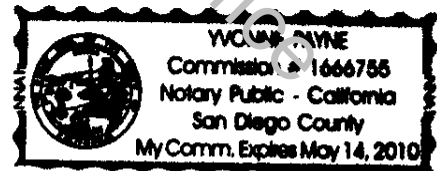
Yvonne Payne
NOTARY PUBLIC

My commission expires: 5/4/2010

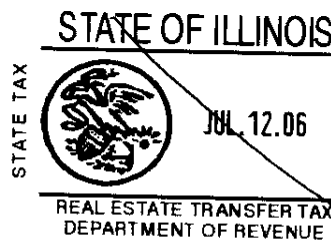
This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:

GEORGE M. JACOB
18940 HARDING-
FLOSSMOOR IL 60422



REAL ESTATE TRANSFER TAX
00038.50
FP 103042



REAL ESTATE TRANSFER TAX
00077.00
FP 103037

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EXHIBIT A

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 9 IN CROISSANT PARK MARKHAM THIRD ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly known as: 16219 Marshfield Avenue, Markham, IL 60426

Property of Cook County Clerk's Office