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Doc#: 0619335071 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2006 12:38 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.

2915489

PREPARED BY
MAGDA VILLANUEVA
New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is a certain Mortgage dated July 22, 2005 CARLOS BONILLA and DAISY APONTE

JPMorgan Chase Bank National Association as trustee for the C-BASS Mortgage Loan Asset Backed Certificates, Series 2005-CB8, (herein "Assignee"), without recourse, made and executed by

LENDER: Ameripath Mortgage Corporation

to and in favor of New Century Mortgage Corporation property situated in Cook See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

* 4 New York Plaza, 6th Floor, New York, NY 10004

Parcel ID#: 13-30-406-030
Property Address: 2532 NORTH NORMANDY AVENUE, CHICAGO, IL 60707
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY-NINE THOUSAND FIVE HUNDRED AND 00/100 (\$ 189,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0521615050 of the County Records of Cook (or as No. County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

yes
yes
AM

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 01 2005

Witness

New Century Mortgage Corporation
(Assignor)

Witness

By: _____
(Signature)
Magda Villanueva / A.V.P. \Shipping Manager

Attest **Michelle Flores**

Seal:



State of California
County of Orange

This instrument was acknowledged before me on August 01, 2005
by Magda Villanueva / A.V.P. \Shipping Manager

as _____ of
New Century Mortgage Corporation

Michelle Flores

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On August 1, 2005 before me the undersigned Michelle Flores, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



[Handwritten Signature]

Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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LEGAL DESCRIPTION

LOT 10 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST HALF OF THE WEST
OF THE SOUTHEAST QUARTER OF SECTION THIRTY (30) TOWNSHIP FORTY
(40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-30-406-030

Property of Cook County Clerk's Office