

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0619443159 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2006 10:16 AM Pg: 1 of 2

Date: 06/29/06

Order Number: 1401 SA4085001

477  
2  
10058001  
SA 4085001  
10F5

1. Name of mortgagor(s): STEPHANIE L NLESON & DEREK L DOMAIN
2. Name of original mortgagee: BANK OF AMERICA NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0511948020
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-18-116-039-1001  
Common Address: 2135 W. ADAMS ST #1, CHICAGO, ILLINOIS 60612

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LAURIE HALLORAN  
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005  
Telephone No.: (847) 758-4800

State of Illinois  
County of DU PAGE  
This Instrument was acknowledged before me on 6/29/06 by LAURIE HALLORAN  
as (officer for/agent of) Chicago Title Insurance Company.

  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LAURIE HALLORAN  
85 W. ALGONQUIN ROAD, SUITE 400  
ARLINGTON HEIGHTS, ILLINOIS 60005



10058001

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**Legal Description:**

PARCEL ONE: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2135 W. ADAMS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 1, 2003 AS DOCUMENT NO. 0333534084, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS GARAGE SPACE G-~, PARKING SPACE P-~ AND ROOF DECK RD-~ AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office